

313 East Main Street • Newark, Delaware 19711 • Telephone/TDD 302-366-0826 • Fax 302-366-8212

To:

Board of Commissioners

From:

Marene M. Jordan, Executive Director

Ref:

Virtual Zoom Meeting-Board of Commissioners

Place:

NHA - 313 E. Main Street

Date:

Wednesday, August 10, 2022

Time:

5:00 P.M.

Marene Jordan is inviting you to a scheduled Zoom meeting.

Topic: Board of Commissioners Meeting

Time: Aug 10, 2022 05:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/88397493384?pwd=YWpFM0wyN1FOQ3d5S1VISkVJQmtjdz09

Meeting ID: 883 9749 3384

Passcode: 905578 One tap mobile

+13017158592,,88397493384#,,,,*905578# US (Washington DC)

+13126266799,,88397493384#,,,,*905578# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

Meeting ID: 883 9749 3384

Passcode: 905578

Find your local number: https://us02web.zoom.us/u/kgPSYG2Dq

AGENDA

I.	Welcome New Board Members: Governor Appointees – Ms. Abeo Lucas &
	Mr. Jerry Clifton

- II. Roll Call
- III. Approval of Minutes
 (a). Meeting Minutes from June 8, 2022
- IV. Report of the Executive Director
 (a). Staff Reports from June and July 2022
- V. Committee Reports
 - A. Report of Policies, Procedures, Compliance & Personnel Committee: Chairperson- (Emile Brown)
 - B. Report of Development Committee: Chairperson-(Position Vacant)
 (a). Committee Update George Reed Village II
 - C. Report of Finance Committee: Chairperson-(Marguerite Ashley)
 (a). Committee Report Monthly Financials
 - D. Strategic Planning Committee: Chairperson-(Nikki Lane)
- VI. Attorney Issues
- VII. Old Business
 - A. From the other Commissioners
 - B. From the Executive Director
 - C. From Legal Counsel
- VIII. New Business
 - A. From the other Commissioners
 - 1. Marketing Methods for Future Units Proposed for Sale
 - B. From the Executive Director
 - C. From Legal Counsel

- IX. Executive Session (Closed to the Public) Discussion regarding a Real Estate Transaction
- X. Visitors and/or Petition
- XI. Adjournment