

313 East Main Street • Newark, Delaware 19711 • Telephone/TDD 302-366-0826 • Fax 302-366-8212

To:

Board of Commissioners

From:

Marene M. Jordan, Executive Director

Ref:

Virtual Zoom Meeting-Board of Commissioners

Place:

NHA - 313 E. Main Street

Date:

Wednesday, May 12, 2021 - Annual Meeting

Time:

5:00 P.M.

Marene Jordan is inviting you to a scheduled Zoom meeting.

Topic: Newark Housing Authority Commissioners Meeting Time: May 12, 2021 05:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/87204108758?pwd=MnN0YTBacDlBcTV3N1hlDdqdz09

Meeting ID: 872 0410 8758
Passcode: 866595
One tap mobile

+13126266799,,87204108758#,,,,*866595# US (Chicago) +19292056099,,87204108758#,,,,*866595# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 872 0410 8758

Passcode: 866595

Find your local number: https://us02web.zoom.us/u/kcJMSImZty

AGENDA

	HODINDII
I.	Roll Call
II.	Approval of Minutes (a). Executive Session Minutes from November 11, 2020 (b). Special Meeting Minutes from November 30, 2020 (c). Meeting Minutes April 14, 2021
III.	Report of the Executive Director (a). Staff Report from April 2021
IV.	Committee Reports A. Report of Policies, Procedures, Compliance & Personnel Committee: Chairperson-Mr. Brown (a). Committee Report
	B. Report of Development Committee: Chairperson-(Position Vacant) (a). Committee Update
	C. Report of Finance Committee: Chairperson-Ms. Shand (a). Committee Report - Monthly Financials
	D. Strategic Planning Committee: Chairperson-Ms. Shand (a). Commissioner Training
v.	Attorney Issues
VI.	Old Business A. From the other Commissioners B. From the Executive Director C. From Legal Counsel (a). Board Vacancy Follow-up
VII.	New Business A. From the other Commissioners B. From the Executive Director (a). Discuss/Nominate Vacant Sub-Committee Chairperson(s) (b). Discuss/Nominate Chair/Vice-Chairperson(s) C. From Legal Counsel
	C. From Legal Counsel

VIII. Visitors and/or Petition

IX. Adjournment