To: Board of Commissioners

From: Marene M. Jordan, Executive Director

- Ref: Regular Board Meeting
- Place: NHA 313 E. Main Street
- Date: Wednesday, September 13, 2017
- Time: 5:00 P.M.

<u>AGENDA</u>

- I. Roll Call
- II. Approval of Minutes (a). Minutes from August 9, 2017
- III. Report of the Executive Director
 - (a). Staff Report August 2017
 - (b). Report of Contract Awards (4/1/2016 3/31/2017)
- IV. Committee Reports
 - A. Report of Policies & Procedures & Compliance & Personnel Committee, Chairperson-Mrs. Smith

(a). Discuss a date and time for the committee to meet with the Executive Director to perform the Annual Performance Evaluation

- B. Report of Development Committee, Chairperson-Mr. Heitzenroder
 (a). 26 N. Chapel Street Update
 (b). 101 New London Road Update
- C. Report of Finance Committee, Chairperson -Ms. Shand (a). Monthly Financials

D. Strategic Planning Committee, Chairperson-Ms. Shand

(a). Discuss a date and time for the committee to meet to develop measurable performance evaluation of the development committee in meeting the goals outlined in the Strategic Plan; and, the steps to be taken in revising the Mission Statement

- V. Attorney Issues
- VI. Old Business
 - A. From the other Commissioners
 - **B.** From the Executive Director
 - C. From Legal Counsel
- VII. New Business
 - A. From the other Commissioners
 - **B.** From the Executive Director
 - 1. Public Vote on a Real Estate Transaction After Executive Session (if applicable)
 - D. From Legal Counsel
- VIII. Visitors and/or Petition
- IX. Executive Session CLOSED TO THE PUBLIC a. A discussion regarding a real estate transaction
- X. Adjournment