To: Board of Commissioners

From: Marene M. Jordan, Executive Director

Ref: Regular Board Meeting

Place: NHA – 313 E. Main Street

Date: Wednesday, October 11, 2017

Time: 5:00 P.M.

## **AGENDA**

- I. Roll Call
- II. Guest: Representative(s) from Barbacane, Thornton & Company (Presentation of FYE 3/31/2017 Annual Audit)
- III. Approval of Minutes
  - (a). Minutes from September 13, 2017
- IV. Report of the Executive Director
  - (a). Staff Report September 2017
- V. Committee Reports
  - A. Report of Policies & Procedures & Compliance & Personnel Committee, Chairperson-Mrs. Smith
    - (a). Annual Review of Executive Director {if applicable} (Executive Session Closed to the Public)
    - (b). Discuss/Review/Update The Information Manual for the Commissioners (Section #12: Process in Filling Board Vacancies, the Process for Re-Appointments of Board Members). Add a section explaining the evaluation procedure for the Executive Director/Contract Renewal

B. Report of Development Committee, Chairperson-Mr. Heitzenroder

## **Updates:**

- (a). 26 N. Chapel Street Update
- (b). 101 New London Road Update
- C. Report of Finance Committee, Chairperson -Ms. Shand (a). Monthly Financials
- D. Strategic Planning Committee, Chairperson-Ms. Shand (a). Update
- VI. Attorney Issues
- VII. Old Business
  - A. From the other Commissioners
  - B. From the Executive Director
    - 1. Public Vote on A Real Estate Transaction After Executive Session (if applicable)
  - C. From Legal Counsel
- VIII. New Business
  - A. From the other Commissioners
  - B. From the Executive Director
  - C. From Legal Counsel
- XI. Visitors and/or Petition
- X. Executive Session CLOSED TO THE PUBLIC
  - a. A discussion regarding a real estate transaction
  - b. Executive Director Annual Evaluation
- XI. Adjournment