To: Board of Commissioners

From: Marene M. Jordan, Executive Director

Ref: Regular Board Meeting

Place: NHA – 313 E. Main Street

Date: Wednesday, August 9, 2017

Time: 5:00 P.M.

## **AGENDA**

- I. Roll Call
- II. Guest. Haley Donovan/Landmark Science & Engineering Presentation of Preliminary Conceptual Site Plans
- III. Approval of Minutes
  - (a). Minutes from June 14, 2017
- IV. Report of the Executive Director
  - (a). Staff Report for June 2017
  - (b). Report of Contract Awards (4/1/2016 3/31/2017)
- V. Committee Reports
  - A. Report of Policies & Procedures & Compliance & Personnel Committee, Chairperson-Mrs. Smith
  - B. Report of Development Committee, Chairperson-Mr. Heitzenroder
    - (a). Development Update
      - 1. 26 N. Chapel Street Update
      - 2. 101 New London Road Update
  - C. Report of Finance Committee, Chairperson -Ms. Shand (a). Monthly Financials

- D. Strategic Planning Committee, Chairperson-Ms. Shand
- VI. Attorney Issues
- VII. Old Business
  - A. From the other Commissioners
  - B. From the Executive Director
  - C. From Legal Counsel
- VII. New Business
  - A. From the other Commissioners
  - B. From the Executive Director
    - 1. Public Vote on a Real Estate Transaction After Executive Session (if applicable)
  - D. From Legal Counsel
- VIII. Visitors and/or Petition
- IX. Executive Session CLOSED TO THE PUBLIC
  - a. A discussion regarding a real estate transaction
- X. Adjournment